



Club Health Assessment for District 11 B1 through November 2011

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|------------------|------------------------------------|-------------------|---------------------|----------------|--|---|--|---------------------------|--------------------------------|--|----------------------------------|---------------------------------------|--|----------------------------------|--|
| | | | Current Status * | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year | |
| | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | If no report in 3 months appears in red | | | | When more than one year appears in red | Number of repeat terms indicated | Notes: do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 107945 | CLINTON | 04/01/2010 | Active | 16 | 1 | 3 | -2 | -11.11% | 22 | 1 | 1 | | | | | | | |
| 109671 | TECUMSEH | 11/16/2010 | Active | 22 | 2 | 4 | -2 | -8.33% | 22 | 1 | 0 | | 2 | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 13 | 0 | 1 | -1 | -7.14% | 17 | 23 | 1 | | | P,S | 75 | | | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 10 | 2 | 1 | 1 | 11.11% | 10 | 12 | 0 | | 3 | | 0 | | | |
| 99152 | ALBION | 04/20/2007 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | M | 1 | | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | T,M | 1 | | | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 48 | 1 | 0 | 1 | 2.13% | 48 | | 0 | | | | 0 | | | |
| 30337 | ATHENS AREA | 03/06/1975 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 15 | 0 | | 2 | T | 17 | | \$50.0 | |
| 4543 | BATTLE CREEK CEREAL CITY | 06/04/1958 | Active | 29 | 0 | 3 | -3 | -9.38% | 33 | 19 | 0 | | | T | 0 | | \$1000.0 | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 33 | 0 | | | | N/R | | | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 0 | | 2 | T,M | 18 | | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 18 | 3 | 3 | 0 | 0.00% | 20 | 13 | 0 | | 2 | T | 0 | | | |
| 105904 | BROOKLYN | 06/26/2009 | Active | 1 | 12 | 1 | 0 | 1 | 9.09% | 13 | 0 | | | | 9 | | | |
| 33515 | CHELSEA | 03/29/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | P,M | 0 | | | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 1 | 0 | | | P,T,M | N/R | | | |
| 4551 | CONCORD | 11/22/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | S,M | N/R | | | |
| 36796 | DEXTER | 03/29/1979 | Active | 43 | 2 | 5 | -3 | -6.52% | 46 | 5 | 0 | | | P | 0 | | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 29 | 5 | 0 | 5 | 20.83% | 21 | | 0 | | | | 0 | | | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 27 | 3 | 4 | -1 | -3.57% | 31 | 13 | 0 | | 2 | | 1 | | \$500.0 | |
| 4562 | HILLSDALE | 11/15/1949 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 1 | 0 | | 2 | P,T | 0 | | | |
| 4564 | HOMER | 07/14/1942 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 13 | 1 | | | T,M | 1 | | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | M | 5 | | | |
| 4455 | INTER LAKES L C | 10/02/1967 | Active | 46 | 0 | 1 | -1 | -2.13% | 47 | 38 | 0 | | 2 | P,T,M | 0 | | | |



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|----------------------------------|---------------------------------------|----------------------------------|--------------------------|--|------------------------------------|-------------------|-----------------------|-------------------------|--|--------------------------------------|---|---|---|---|--------------------------------------|---|--|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year | | |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes do not have an active Email | If no report in 12 months appears in red | | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | | 20 | 0 | 4 | -4 | -16.67% | 23 | 19 | 0 | | 2 | | 1 | | | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | | 24 | 0 | 1 | -1 | -4.00% | 24 | 16 | 0 | | 2 | | 0 | | \$400.0 | | |
| 4566 | JACKSON HOST | 05/07/1921 | Active | | 51 | 1 | 2 | -1 | -1.92% | 56 | 20 | 0 | | | | 1 | | | | |
| 4568 | JONESVILLE | 04/03/1935 | Active | | 24 | 1 | 0 | 1 | 4.35% | 27 | | 1 | | M | | 1 | | | | |
| 100514 | MANCHESTER | 11/09/2007 | Active | | 35 | 5 | 1 | 4 | 12.90% | 28 | 2 | 0 | | 2 | | 0 | | | | |
| 4574 | MARSHALL | 08/20/1953 | Active | | 27 | 2 | 0 | 2 | 8.00% | 22 | | 0 | | | | 0 | | \$300.0 | | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | | 73 | 0 | 8 | -8 | -9.88% | 84 | 5 | 0 | | | P,T,M | 76 | | | | |
| 4579 | MUNITH | 12/16/1953 | Active | | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | S,M | 0 | | | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | | 51 | 1 | 2 | -1 | -1.92% | 56 | 17 | 0 | | | M | 0 | | | | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | | 20 | 2 | 0 | 2 | 11.11% | 22 | | 0 | | | T | 0 | | | | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | | 21 | 1 | 5 | -4 | -16.00% | 24 | 4 | 0 | | 4 | | N/R | | | | |
| 4584 | PARMA | 08/28/1953 | Active | | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | 2 | | 4 | | | | |
| 29357 | PENNFIELD | 05/22/1974 | Active | | 44 | 4 | 2 | 2 | 4.76% | 44 | 4 | 0 | | | P,S,M | 2 | | | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | | 29 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 3 | | 28 | | | | |
| 4639 | QUINCY | 07/30/1964 | Active | | 13 | 0 | 1 | -1 | -7.14% | 13 | 2 | 0 | | | T,M | 3 | | | | |
| 30713 | SALINE | 05/16/1975 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | | 0 | | | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | | 15 | 1 | 0 | 1 | 7.14% | 16 | | 0 | | 2 | | 0 | | \$300.0 | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | | 58 | 1 | 1 | 0 | 0.00% | 51 | 1 | 0 | | | P,T | 0 | | | | |
| 104810 | YPSILANTI EASTERN MICHIGAN UNIVERSITY | 03/02/2009 | Active | | 8 | 0 | 2 | -2 | -20.00% | 28 | 2 | 0 | | | T | 7 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,116 | 44 | 60 | -16 | -1.41% | 1,173 | 27 | 36% | 2% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



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| | | | | | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of officers that repeat terms indicated | Notes do not have an active Email | If no report in 12 months appears in red | | |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



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